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## \*\* CONTINUING DATA \*\*\*\*\*

*See* This application is a 371 of PCT/JP97/03335 09/19/1997

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*See* (None)

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
05/10/2000

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35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>See</i> Examiner's Signature Initials				

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TITLE  
HOUSEHOLD ACCOUNT BOOK MANAGEMENT APPARATUS AND SYSTEM

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